

**NEW ITEM**

**TOWN OF GENESEE  
S43 W31391 HIGHWAY 83  
P.O. BOX 242  
GENESEE DEPOT, WI. 53127  
REGULAR TOWN BOARD MEETING  
APRIL 13, 2026  
AGENDA  
6:00 P.M.**

1. Pledge of Allegiance
2. Public Comment  
At this time residents can address the Town Board on one or more topics for up to 3 minutes with time extensions at the Town Chairman's discretion. In connection with non-agenda items, no action will be taken except for possible referrals to individuals. No comments will be received at this time for matters that will be or have been the subject of a public hearing. The proper time for such comments is during the public hearing. This agenda item is limited to a total of 30 minutes, and speakers are heard in the order they sign up, if time is available
3. Discussion/Action – Holding tank agreement with Wakeside Marine LLC, Matt Fennig **S16W32951 Wales Creek Lane, Delafield WI 53018**. Tax Key GNT 1458-997-021
4. Discussion/Action – Magee Elementary Legacy Party May 28, 2026
5. Discussion/Action - Request for a fireworks permit for TNT Fireworks Matt Sokol to sell fireworks at Genesee Shell and Liquor **W307S4819 HWY 83, Genesee Depot WI 53127**
6. Discussion/Action- Certified Survey Map for EB Davies Family Farm LLC. The property is described as being part of the NW and NE ¼ of the SW ¼ of Section 2, T6N R18E, Town of Genesee, Waukesha County. More specifically, the property is located at **S12W29771 Hwy 18**. (GNT 1445-999)
7. Discussion/Action- Road Frontage Waiver for EB Davis Family Farm LLC. The property is described as being part of the NW and NE ¼ of the SW ¼ of Section 2, T6N R18E, Town of Genesee, Waukesha County. More specifically, the property is located at **S12W29771 Hwy 18**. (GNT 1445-999)
8. Discussion/Action- Preliminary Plat for Davis Farm residential development. The property is described as being part of the NW and NE ¼ of the SW ¼ of Section 2, T6N R18E, Town of Genesee, Waukesha County. More specifically, the property is located at **S12W29771 Hwy 18**. (GNT 1445-999)
9. Discussion/Action-Lot Width to Depth Ratio Waiver for EB Davis Family Farm LLC. The property is described as being part of the NW and NE ¼ of the SW ¼ of Section 2, T6N R18E, Town of Genesee, Waukesha County. More specifically, the property is located at **S12W29771 Hwy 18**. (GNT 1445-999)
10. Discussion/Action - Request for a temporary Class "B" Beer license for The Waukesha Firebirds for June 12, 13, and 14, 2026 at Sunset Park and Town Park to sell beer at the shelters and to allow the consumption of Beer in the Park during the Tournament
11. Discussion/Action - Request from North Pillar Brewing and Retzer Nature center to have a pop-up Beer Garden on July 31, 2026 with a rain date of August 1, 2026.
12. **Reports –**
  - Deputy Clerk Treasurer – Jaleesa Pugh
    - A. Discussion/Action - Bills to be presented
  - Public Works Department – Jeff Gryzkewicz
    - A. Public Works Report
    - B. Discussion/Action – Setting up a free mulch bin to anyone in the State at Sunset Park
    - C. Discussion/Action – Review of bids for replacement of siding for cold storage building at Sunset Park.
    - D. Discussion/Action – for updates to Men's & Women's bathrooms for Town Park
    - E. Discussion/Action – Fascia for the new bathrooms at Sunset Park

13. Discussion/Action – Approve the line of credit for Lake County Fire & Rescue
14. Discussion/Action to approve the following Appointments
  - A. Two (2) One 1-year terms Plan Commission Appointments – Jennifer Buck, Brett Engelking
  - B. One 3-year term Plan Commission Appointments – Becky Fedak
  - C. One-year term Intermunicipal Joint Planning – Wales Terry Tesch, Brett Engelking, James Morris
  - D. One -year term Intermunicipal Joint Planning - North Prairie Terry Tesch, Brett Engelking, and James Morris
  - E. One 1-year Board of Appeals –
  - F. One 2-year Board of Appeals – Chuck De Nardo
  - G. Waukesha Co. Cooperative Council liaison - Rick Braun
  - H. Director of Telecommunications 2-year term – Greg Gapinski
15. Discussion/Action - Approve the Minutes of the Town Board meeting 2-9-2026, Town Board Meeting 3-9-2026, Special Town Board meeting 3-9-2026
16. Discussion/Action - Operator permit applications
17. Correspondence
18. **CLOSED SESSION:** The Town Board will enter, by roll call vote, into a Closed Session pursuant to State Statute 19.85 (1) (c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, Department of Public Works.
19. Adjourn

Meri Majeskie, WCMC  
Town Clerk – Treasurer  
April 10, 2026

Notice - It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice .Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Office at 968-3656.

**HOLDING TANK SERVICING CONTRACT**

4-3-2026  
Contract Date

This contract is made between the  
Holding Tank Owner(s) Name(s)

Wakeside Marine LLC  
Owen Fennig

and

Fred's Sanitary Service  
W300N7707 Christine Lane  
Pumper's Name Hartland WI 53029

We acknowledge the installation of (a) holding tank(s) on the following property: (Provide legal description):

1458-997-021

Site W32951 Wakes Creek Lane  
Delafield WI 53018

1. The owner agrees to file a copy of this contract with the local governmental unit hereinafter called the "municipality", which has signed the pumping agreement required in Ch. DSPS383.52, Wis. Adm. Code and with the County of
2. The owner agrees to have the holding tank(s) serviced by the pumper and guarantees to permit the pumper to have access and to enter upon the property for the purpose of servicing the holding tank(s). The owner further agrees to pay the pumper for all charges incurred in servicing the holding tank(s) as mutually agreed upon by the owner and pumper.
3. The pumper agrees to submit to the municipality which has signed the pumping agreement required by DSPS383.52, Wis. Adm. Code, and to the county, a report for the servicing of the holding tank(s) on a semiannual basis. The pumper further agrees to include the following in the semiannual report:
  - a. The name and address of the person responsible for servicing the holding tank;
  - b. The name of the owner of the holding tank;
  - c. The location of the property on which the holding tank is installed;
  - d. The sanitary permit number issued for the holding tank;
  - e. The dates on which the holding tank was serviced;
  - f. The volumes in gallons of the contents pumped from the holding tank for each servicing;
  - g. The disposal sites to which the contents from the holding tank were delivered.
4. This agreement will remain in effect until the owner or pumper terminates this contract. In the event of a change in this contract, the owner agrees to file a copy of any changes to this service contract or a copy of a new service contract with the municipality and the County names above within ten (10) business days from the date of change to this service contract.

Owner(s) Name(s) (Print)

Matthew Fennig

Owner's Signature(s)

Matthew S Fennig

Pumper's Name (Print)

Fred's Sanitary (Dave Badt Fisher)

Pumper's Signature

[Signature]

Pumper's Registration Number

SY 2221

PR  
# 2000.00

## Meri Majeskie

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**From:** Emily Mundschau <emilymundschau@gmail.com>  
**Sent:** Monday, April 6, 2026 12:45 PM  
**To:** Meri Majeskie; Nies, Justin; Magee PTO  
**Subject:** Magee Legacy party submission  
**Attachments:** Magee Elementary COI-2026.pdf; Magee Ele. Site Map.jpg; Town of Genesee-Magee 5-28-26.pdf

Hi Meri!

Here is the Magee Elementary Legacy Party details that we are submitting for town approval. Could you REPLY ALL if you need any further information or have questions? I have included some attachments as well. These are for the fireworks display. Thanks for your help :)

---

### Magee Elementary Legacy Party Planning Document

#### Event Overview

Magee Elementary School will be closing it's doors at the end of the current school year. To celebrate its legacy and provide current and alumni students, families, and staff with a meaningful final gathering, an end of year "Legacy Party" is being planned.

This event will serve as a memorable farewell and celebration, honoring the years of impact Magee Elementary has had.

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#### Event Details

Event Name: Magee Elementary Legacy Party

Date: May 28

Rain Date: May 29 (pending final decision; alternative plan to move indoors if necessary)

Time: 6:00 PM – 9:00 PM

Vendor Arrival Time: 5:00 PM

Location: Magee Elementary School, Genesee Depot, WI

Expected Attendance: 500+ guests

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## **Entertainment & Activities**

Children's Entertainment

Inflatables (variety of games): Confirmed and paid

Rock Climbing Wall: Under consideration; not yet secured

Pony Cycle: under consideration, not yet secured

## **Live Music -**

Band: The Hit-Men (local to Waukesha)

Music Theme: oldies and "the hits" covering multiple decades

Permits: Not required per town regulations but needs approval from town board

Equipment used: Bass guitar, lead guitar, sax, drums, keys and an amp

Notes:

Band has ties to a current Magee family and will be performing for free for our event.

Dana Meyer will attend planning town meeting as the point of contact for band.

Additional Entertainment (Under Consideration)

Dance team performance

Additional interactive activities (TBD - memory lane with photos)

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## **Food & Beverage**

Food Trucks (3 Planned)

Options:

Taqueria Miyagi - mexican foods

Fatty Patty - burgers and sides

Chick-fil-A - chicken and sandwiches

Menus and pricing details available in attached documentation.

Dessert Trucks (2-3 Planned)

Options:

Kona Ice

Dough Nation

Sweet Abilities

**Final vendor selections pending.** Note, all food provided and served by food trucks.

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### **Fireworks Display**

Vendor: Wolverine Fireworks Display Inc. (Gina Bartolotta)

Location: Lower soccer field

Safety Measures:

Area will be roped off.

No guest access permitted during setup, display or throughout the event.

Area remains restricted until full cleanup is completed

**Additional Details: See attached documentation**

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### **Photo Booth**

Type: Self-service photobooth

Vendor Options:

PixelBooth

Tundra Treat (if selected for dessert service)

Status: Not yet finalized

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### **Logistics & Operations**

Parking & Transportation

Overflow parking arranged with:

St. Paul Church

Local Town Hall

### **Shuttle Service:**

Dousman Transport will provide shuttle bus, 1-2 buses

### **Traffic & Safety**

“No Parking” signage and cones will be placed:

Along the front of the school along HWY 83

In all designated fire lanes

### **Presence of School Resource Officers (SROs) for:**

Traffic control

General safety

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### **Event Infrastructure**

Tent Rental (TBD if we will use a tent at all)

Large event-style tent required to cover:

Band stage area, seating area, photo booth

### **Restroom Facilities**

Portable restrooms:

2 standard units

1 ADA-compliant unit

1–2 handwashing stations

### **Seating**

Tables and chairs provided on-site by Magee:

Dining areas

Rest spaces for guests

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### **Volunteers**

Goal: Minimize reliance on Magee families so they can fully enjoy the event

Volunteer recruitment from:

School board members

Other PTO organizations



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## **Event Layout**

A detailed site map will be created closer to the event by:

Amy Heding (PTO President)

Justin Nies (Principal)

This layout will ensure:

Smooth traffic flow

Proper vendor placement

Safe activity zones

Clear access to emergency routes

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## **Status Summary**

NEXT PARTY PLANNING DATE: April 16th at 3:30pm  
finalizing additional details

## **Category Status**

Date & Time: Confirmed

Inflatables: Confirmed

Rock Climbing: NOT Confirmed

Live Band: Confirmed

Food Trucks: Pending Selection

Dessert Trucks: Pending Selection

Fireworks: Confirmed

Photo Booth: NOT Confirmed

Shuttle Service: In Progress

Accommodations (Tent/Restrooms/Seating): In Progress

Volunteers: Recruitment Needed

**TOWN OF GENESEE**  
**Fireworks Permit**

**Items needed to Obtain Permit**

1. Permit may only be issued to:
  - a. A Public Authority
  - b. A Fair Association
  - c. An Amusement Park
  - d. A Park Board
  - e. A civic Organization
  - f. A individual or group of individuals
  - g. An Agricultural Producer for the Protection of Crops
2. Type and Quantity of Fireworks
3. Location at which Fireworks may be possessed or used.
4. Date of the Permitted Use (multiple dates require multiple permits)
5. Property Owner **must** sign the Permit
6. A copy of Permit shall be given to Fire Chief at least two (2) days prior to date of use
7. Minors may not obtain a Fireworks Permit

**REQUEST INFORMATION**

1. Name on permit - Wolverine fireworks / Magee Ele.
2. Type and quantity of fireworks - 1.3G display fireworks  
NO shells larger than 4" (100')  
(list additional on back)
3. Date 5/28/20 Rd - 5/29/20 Approx 9pm
4. Location behind Magee Elementary
5. Signature of applicant(s) \_\_\_\_\_  
\_\_\_\_\_
6. Phone number \_\_\_\_\_

Wolverine Fireworks - 262-968-4178  
gina@wolvdisplay.com





Shoot Site Location

Elementary School Magee Elementary School

North St

North St

Image Landsat / Copernicus

42°58'07.88" N 88

83

## Meri Majeskie

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**From:** Emily Mundschau <emilymundschau@gmail.com>  
**Sent:** Monday, April 6, 2026 12:45 PM  
**To:** Meri Majeskie; Nies, Justin; Magee PTO  
**Subject:** Magee Legacy party submission  
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Time: 6:00 PM – 9:00 PM

Vendor Arrival Time: 5:00 PM

Location: Magee Elementary School, Genesee Depot, WI

Fireworks Sale License  
 Town of Genesee  
 S43 W31391 HWY 83  
 PO Box 242  
 Genesee Depot, WI 53127

Applicant Information

\$100.00 License Fee per Ordinance No.334-2

Date: <b>3/11/2026</b>		
Name: <b>TNT Fireworks Matt Sokol</b>		
Address: <b>35239 Castle Rock Dr</b>		
City: <b>Summit</b>	State: <b>WI</b>	Zip: <b>53066</b>
Phone: <b>715-797-6885</b>	Email: <b>sokolm@tntfireworks.com</b>	
Previously Held License: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Where? <b>Fitchburg, Monona, West Milwaukee, Appleton, etc</b>	

Property Owner Information

Date: <b>3/11/2026</b>		
Name: <b>Apsa Grop LLC</b>		
Address: <b>W307S4819 WI 83</b>		
City: <b>Mukwanago</b>	State: <b>WI</b>	Zip: <b>53149</b>
Telephone: <b>201-663-0504</b>	Cell Phone:	
Previous Use of property for the Sale of Fireworks: <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If Yes, When and Who?	

Property Location Information (Where Product will be Sold)

Address of Premises: <b>Genesee Food Mart and BP Gas Station: W307S4819 WI 83</b>		
City: <b>Genesee</b>	State: <b>WI</b>	Zip: <b>53127</b>
Telephone: <b>201-663-0504</b>	Cell Phone:	

Itemization of the Specific Fireworks to be Sold:

Included

**Applicant**

Print Name:       Matt Sokol      

Signature:             

**Property Owner**

Print Name:       Signed lease included      

Signature: \_\_\_\_\_

**Town Official Accepting Form**

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_




Approval Date:	Signature of Town Official:	Fee Paid:

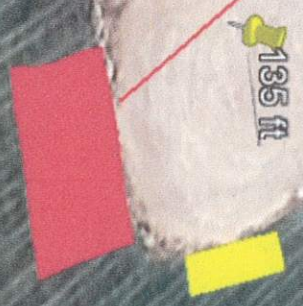
This Permit is not Valid until signed by an authorized representative of the Town of Genesee.

*Handwritten notes:*  
 3-17-26  
 Pd ck  
 # 2707  
 100.00

**Genesee Mart: W307S4819 WI-83, Genesee Depot, WI 53127**  
Call Matt with any questions: 715-797-8885

**Legend**

-  135 ft
-  20 x 40 tent
-  storage container



License(s) Requested	Fees	
	<input type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees
	Background Check	\$
	Total Fees	\$ <u>30</u>

*OK #1103*

**Part A: Organization Information**

1. Organization Name  
Waukesha Firebirds Youth Sports Organization Inc.

2. Organization Permanent Address  
13400 Bishops Ln Suite 120

3. City  
Brookfield

4. State  
WI

5. Zip Code  
53005

6. Mailing Address (if different from permanent address)  
549WZ5356 Gruettner Dr. Waukesha, WI 53189

7. FEIN  
93-2298254

8. Date of Organization/Incorporation  
6/20/2023

9. State of Organization/Incorporation  
Wisconsin

10. Phone  
414-704-4226

11. Email  
Kevin@statepaintingwi.com

12. Organization type (check one)

Bona Fide Club       Church       Fair Association/Agricultural Society       Veteran's Organization

Lodge/Society       Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.

13. Is this organization required to hold a Wisconsin Seller's permit? .....  Yes     No

14. Wisconsin Seller's Permit Number (if applicable)

**Part B: Individual Information**

List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.


Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

Last Name	First Name	Title	Phone
<u>Chmielewski</u>	<u>Kevin</u>	<u>President/Agent</u>	<u>414-704-4226</u>
<u>Latz</u>	<u>David</u>	<u>Vice President</u>	<u>262-444-1572</u>
<u>Joehnk</u>	<u>Margaret</u>	<u>Treasurer</u>	<u>414-315-0269</u>
<u>Ulrich</u>	<u>Laura</u>	<u>Secretary</u>	<u>262-391-5052</u>

Continued →



<b>Part C: Event Information</b>			
1. Name of Event (if applicable) Waukesha Firebirds Fireball Classic			
2. Dates of Operation 6/12/26, 6/13/26, 6/14/26		3. Hours of Operation 8AM - 10PM	
4. Premises Address 530 W 28452 Sunset Drive / 542 W 31800 Depot Rd.			
5. City Genesee		6. State WI	7. Zip Code 53127
8. County Waukesha	9. Governing Municipality <input type="checkbox"/> City <input checked="" type="checkbox"/> Town <input type="checkbox"/> Village		10. Aldermanic District
11. Organizer of Event (if not the named applicant) Kevin Chmielewski		12. Email and/or Phone Number for Organizer of Event 414-704-4226	
13. Organizer Website Waukesha firebirds baseball.com		14. Event Website waukesha firebirds baseball.com / tournament	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Sunset Park: Grass areas west of parking lots and west of road between baseball fields and soccer fields. It is to be sold out of pavilion closest to baseball fields. If that pavilion is not complete by then, it will be sold out of pavilion next to play ground. See exhibit "A" Town Park: Sold from pavilion, consumed North of parking lot. Red Area Exhibit A-1			

<b>Part D: Attestation</b>			
Who must sign this application? • one officer or director of the nonprofit organization			
<p><b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>			
Last Name Chmielewski		First Name Kevin	M.I. T
Title President	Email kevin@statepaintingwi.com		Phone 414-704-4226
Signature 		Date 4/2/26	

<b>Part E: For Clerk Use Only</b>	
Date Application Was Filed With Clerk 4-2-2026	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

License(s) Requested	Fees	
	<input type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees
	Background Check	\$
	Total Fees	\$ <u>30</u>

*pd  
ck #1103*

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Bona Fide Club       Church       Fair Association/Agricultural Society       Veteran's Organization

Lodge/Society       Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.

13. Is this organization required to hold a Wisconsin Seller's permit? .....  Yes     No

14. Wisconsin Seller's Permit Number (if applicable)

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4. Premises Address <b>530 W 28452 Sunset Drive / <del>542W31800 Depot Rd.</del></b>			
5. City <b>Genesee</b>		6. State <b>WI</b>	7. Zip Code <b>53127</b>
8. County <b>Waukesha</b>	9. Governing Municipality <input type="checkbox"/> City <input checked="" type="checkbox"/> Town <input type="checkbox"/> Village		10. Aldermanic District
11. Organizer of Event (if not the named applicant) <b>Kevin Chmielewski</b>		12. Email and/or Phone Number for Organizer of Event <b>414-704-4226</b>	
13. Organizer Website <b>Waukeshafirebirdsbaseball.com</b>		14. Event Website <b>waukeshafirebirdsbaseball.com/tournament</b>	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. <b>Sunset Park: Grass areas west of parking lots and west of road between baseball fields and soccer fields. It is to be sold out of pavilion closest to baseball fields. If that pavilion is not complete by then, it will be sold out of pavilion next to play ground. See exhibit "A" Town Park: Sold from pavilion, consumed North of Parking lot. Red Area Exhibit A-1</b>			

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Last Name <b>Chmielewski</b>	First Name <b>Kevin</b>	M.I. <b>T</b>
Title <b>President</b>	Email <b>Kevin@statepaintingwi.com</b>	Phone <b>414-704-4226</b>
Signature 		Date <b>4/2/26</b>

**Part E: For Clerk Use Only**

Date Application Was Filed With Clerk <b>4-3-2026</b>	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

# Exhibit A

Yellow hatched area is the area of consumption.





Genesee Town Park

Highview Rd

SUPPLEMENTAL  
APPLICATION FOR SPECIAL CLASS "B"  
RETAILER'S LICENSE  
TO SELL FERMENTED MALT BEVERAGES AT PICNICS OR GATHERINGS

A) Names of licensed operators who will be selling fermented malt beverages:

Name	Date and Time of Selling
<u>See Exhibit B</u>	_____
_____	_____
_____	_____

B) What, if any, training will the licensed operators and unlicensed bartenders be given? See Exhibit C

C) What, if any, security will be provided at the event? Tournament directors and volunteers

D) Will security personnel be on duty at all times?  Yes  No

E) Will signs be posted to notify underage persons of the law?  
 Yes  No

F) What, if any, safeguards will be taken to keep underage persons out of the area where fermented malt beverages will be sold?  
We are going to card all individuals buying malt beverage.

G) What, if any, safeguard will be taken to keep those persons who have had too much to drink already from being served? Visual inspections by tournament personnel and servers

H) Will carryouts be allowed?  Yes  No

I) What, if any, insurance will be provided for this event?  
1 million - each park

DECLARATION

The president and secretary of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Waukesha Firebirds Youth Sports Organization Inc  
Name of Organization

President \_\_\_\_\_

(Signature)

Secretary \_\_\_\_\_

(Signature)

**Part A: Producer Information**

1. Business Legal Name (individual name if sole proprietor) Boehm & Hocking LLC		
2. Business Name or DBA North Pillar Brewing Company	3. Agent Name Braden Hocking	
4. FEIN 88-2944305	5. Wisconsin Seller's Permit Number 456-1031471881-04	
6. Wisconsin Producer Permit Number 309-1031471881-05	7. Producer Type <input checked="" type="checkbox"/> Brewery <input type="checkbox"/> Winery <input type="checkbox"/> Liquor Manufacturer/Rectifier	
8. Contact Person's First Name Braden	9. Last Name Hocking	10. M.I. J
11. Contact Person's Phone (262) 716-4069	12. Contact Person's Email braden@northpillarbrewing.com	

**Part B: Production Quantity**

**Note:** Check appropriate quantity for permit held (see instructions). If you hold more than one producer permit, check the total aggregate quantity produced for each type of permit. Enter the highest quantity produced in any of the last three calendar years.

Brewery	Manufacturer/Rectifier	Winery
<input type="checkbox"/> Less than 250 barrels	<input type="checkbox"/> Less than 1,500 liters	<input type="checkbox"/> Less than 1,000 gallons
<input checked="" type="checkbox"/> 250 - 2,499 barrels	<input type="checkbox"/> 1,500 - 4,999 liters	<input type="checkbox"/> 1,000 - 4,999 gallons
<input type="checkbox"/> 2,500 - 7,499 barrels	<input type="checkbox"/> 5,000 - 34,999 liters	<input type="checkbox"/> 5,000 - 24,999 gallons
<input type="checkbox"/> 7,500 or more barrels	<input type="checkbox"/> 35,000 or more liters	<input type="checkbox"/> 25,000 or more gallons
Calendar year: <b>2025</b>	Calendar year:	Calendar year:
Quantity: 292	Quantity:	Quantity:

**Complete only ONE of Part C, D or E.**

**Part C: Request for Full-Service Retail Sales at the Production Premises**

1. Start Date	2. Production Premises Address		
3. City	4. State	5. Zip Code	
6. County	7. Governing Municipality <input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: _____		

**Part D: Request for Fixed Full-Service Retail Outlet**

1. Are you transferring one fixed full-service retail outlet to a new location? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, complete boxes 2 through 9.			
2. Current Outlet Name			
3. Current Outlet Premises Address			
4. City	5. State	6. Zip Code	
7. County	8. Governing Municipality <input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: _____		9. Premises Phone Number

Continued →

**Part D: Request for Fixed Full-Service Retail Outlet (Cont.)**

**New Fixed Retail Outlet Information (complete boxes 10 through 23)**

10. Start Date	11. New Outlet Name		
12. New Outlet Premises Address			
13. City	14. State	15. Zip Code	
16. County	17. Governing Municipality <input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: _____		18. Premises Phone Number
19. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.			
20. Will you operate a restaurant on the premises? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No			
21. What alcohol beverages will be offered for sale? (check all that apply) ..... <input type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)			
22. What alcohol beverages does the permittee produce? (check all that apply) <input type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)			
23. How will customers be served? (check all that apply) ... <input type="checkbox"/> Samples <input type="checkbox"/> On-premises consumption <input type="checkbox"/> Off-premises consumption			

**Part E: Request for Unlimited Transfer Full-Service Retail Outlet**

1. Name of Event (if applicable) Beer Garden with Friends of Retzer		
2. Dates of Operation (attach a schedule, if necessary) July 31 (rain date of August 1st)	3. Hours of Operation 3-9PM	
4. Premises Address S14W28167 Madison St		
5. City Waukesha	6. State WI	7. Zip Code 53188
8. County Waukesha	9. Governing Municipality <input type="checkbox"/> City <input checked="" type="checkbox"/> Town <input type="checkbox"/> Village of: Genesee	
10. Organizer of Event (if not the named applicant) Kathleen Arts	11. Email and/or Phone Number for Organizer of Event karts@friendsofretzer.org	
12. Organizer Website http://friendsofretzer.org	13. Event Website http://friendsofretzer.org	
14. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.  North Pillar Brewing will have a tent and table setup within the approved area at Retzer Nature Center. All beverages will be served in accordance with the laws set for the concert series and with the Department of Revenue. North Pillars presence has been approved by Julie Zych.		
15. On-Site Contact (Last Name, First Name) Nickerson, Griffin	16. On-Site Contact Phone (541) 231-9269	17. On-Site Contact Email GriffinRNickerson@gmail.com
18. Will you operate a restaurant on the premises? ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
19. What alcohol beverages will be offered for sale? (check all that apply) ..... <input checked="" type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)		
20. What alcohol beverages does the permittee produce? (check all that apply) <input checked="" type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)		
21. How will customers be served? (check all that apply) ... <input type="checkbox"/> Samples <input type="checkbox"/> On-premises consumption <input checked="" type="checkbox"/> Off-premises consumption		



**Part F: Attestation**

Who must sign this application?

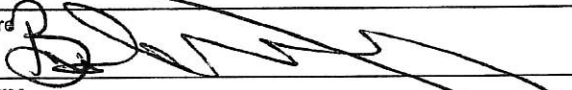
- sole proprietor
- general partner of a partnership
- corporate officer
- member of an LLC

**READ CAREFULLY BEFORE SIGNING:**

I understand and agree to the following:

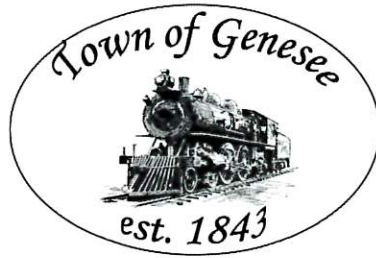
- I will not operate this location outside of the dates and times approved by the municipality and Division of Alcohol Beverages.
- I will operate this location according to municipal ordinance and restrictions imposed as a condition of receiving this authorization.
- I will purchase alcohol beverages I do not produce from an authorized source, such as a Wisconsin-permitted wholesaler.
- I will operate this location according to Wisconsin law and administrative regulation including but not limited to: underage restrictions, closing hours, licensed operators, and record keeping requirements.

Further, under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the authorization. Further, I agree that the rights and responsibilities conferred by the authorization, if granted, will not be assigned to another individual or entity. I understand that lack of access to any portion of a premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this authorization. I understand that any authorization issued contrary to Wis. Stats. Chapter 125 shall be void under penalty of Wisconsin law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature 		Date
		4/10/2026
Last Name	First Name	M.I.
Hocking	Braden	J
Title	Email	Phone
CO-Owner	braden@northpillarbrewing.com	(262) 716-4069

**Part G: For Municipal Use Only (Complete if Requesting Authorization in Part D or E)**

1. Will the municipality limit the scope of alcohol beverages offered for sale? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No		
2. Will the municipality impose any requirements or restrictions for the full-service retail outlet? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No		
3. Describe municipal restrictions indicated in questions 1 or 2 above.		
4. Last Name of Municipal Official	5. First Name	6. M.I.
7. Signature of Municipal Official		8. Date
9. Date Application was Filed with Clerk	10. Date Full-Service Retail Outlet Approved by Governing Body	
4-10-2024		



DPW Report March 2026

Submitted by Jeff Gryzkewicz

Tree Work / Brushing:

Additional efforts were made to the western area of our town as crews had already been active in the area preparing for the 2026 road program. Roads such as Drumlin Rd & Fox Hallow were gone through to cutback low hanging timbers primarily on curved parts of the roadway systems. Crews also cutback sections of Snowdon Rd closer to the intersection of Snowdon Dr & Wern Way. Please note (Picture below) the excessive damages to the roadway where large trees prevented proper sunlight to dry the roadway. Crews also spent time on Road DT removing lower hanging materials as well.



## Staff Training:

In March our crews received a 4-hr. safety meeting presented by Endpoint solutions. This firm works with many manufacturing sectors and municipalities both from an environmental standpoint and safety. This meeting was also in conjunction in formalizing equipment inspection documentation for key equipment. Endpoint reviewed all manuals for key equipment and developed the inspection reports based off manufactures recommendations and general construction equipment best practice. Within this meeting our crew reviewed the following topics.

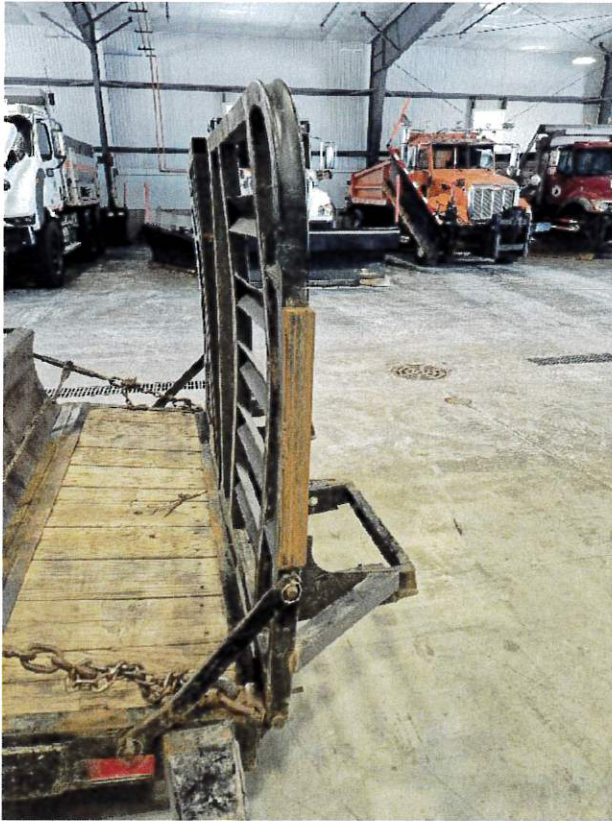
1. Hazard Communication
  - a. Chemical Labeling
  - b. Safety Data Sheets
  - c. GHS (Global Harmonization System)
2. Emergency Preparedness
  - a. Fire
  - b. Tornado
  - c. Medical Emergency
  - d. What three words. (App based location system that can pinpoint an area down to a four-foot block. This app is used and recognized by all emergency call centers.
3. Equipment Operations
  - a. Inspection of Equipment (Including hands on inspection)
  - b. Inspection of work area
  - c. Servicing Equipment (Lockout)

A Sample inspection will be attached to the end of this report for your review. In addition, myself Jeff Gryzkewicz and Richard Bender attended an Emergency Management Training course hosted by Waukesha County. This course specifically was geared at understanding the steps needed to take in order to receive funding from FEMA in the event of natural disasters within our community.



## Equipment Repairs:

As we near the summer the department shifted our focus to equipment needed for asphalt repair. Our roller was due for a P.M and had an inoperable parking brake. General services were completed and parts were ordered to make necessary repairs to the braking system. We have noted that this unit is a bit undersized for the types of repairs this department now can achieve. Primarily the unit is underweight, which at times does not give a smooth surface on larger patches on the road system. As such I have started to explore units for future budgets that can serve for the road system and Parks as we outsource our field rolling as well. In addition, one of our equipment trailers had worn out ramps for on and off loading. Zack T & Matt G fabricated a replacement set from scratch. These new ramps are able to accommodate additional weight and were elongated to ease loading. Great workmanship from both guys. Please see pictures below.



Before



After

## Snow Removal:

March gave the department a mixture of Rain, Freezing Rain, and snow within a single storm event. This started on Sunday March 15<sup>th</sup> and ended March 16<sup>th</sup>. A challenging storm to say the least as strong winds gave way to poor visibility slowing progress on Monday morning. Below is a breakdown of services.

- Sunday evening 6:00 PM.
  - As rain transitioned to freezing the department salted road system as a flash freeze was a high probability. This also provides less chance of freeze and for the upcoming snowfall not to bind to road system for upcoming removal.
- Monday Morning 4:30 AM
  - Remove first 4-5 inches of accumulations to provide morning commuting. This portion of the storm was very challenging as 2 of our trucks unfortunately got stuck in the ditches as poor visibility and wet snow gave additional challenges to crew. One truck was able to be pulled out during the storm however the second truck needed to be pulled out at the end of the storm. This gave time for the road to be dry and to give better traction for our equipment to pull the vehicle out. At this stage of the storm having a backup truck was vital in our operations as we could continue plowing.
- Monday Mid- Day 12:00 PM
  - Removal of final accumulating snow (4 inches) and complete clean outs of all Cul De Sac's within the road system. Crews also responded to one downed tree during the event and plowed our fire house twice and our town hall once.

Thus far the snow totals for our area are about 42 inches of precipitation. For comparison our previous season was approx. 20.5 inches. With that our department only increased its usage of salt by 33% overall. This is achieved by operators following best practice of applications throughout the season. In 2026 the department plans on performing a full audit of all salt applicators to ensure the equipment is applying desired amounts per lane mile. In closing I would like to recognize the crew for their efforts this year and acknowledge the dedication all contributed to making our first official season without the aid of contractors a success.

# SAMPLE

## Excavator Safety & Maintenance Inspection

Operator/Inspector: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_  
 Serial Number: \_\_\_\_\_ Machine Hours: \_\_\_\_\_

- A thorough, regular visual inspection of the machine is necessary to maintain machine performance, availability, and safety. Make the inspection at the beginning of every use or make the inspection after every 10 hours.
- Inspect the area around the machine and under the machine. Look for loose bolts, trash buildup, oil leaks, coolant leaks, broken parts, or worn parts. Remove accumulated trash, dirt, grease, or oil from the machine.
- For more information, please refer to the Operation & Maintenance Manual (O&MM) or any other applicable manuals and instructions for this product.

Pre Start-Up	PASS	FAIL	Pre Start-Up	PASS	FAIL	COMMENTS
Safe area/equipment secured			Turret			
Under carriage			Cab			
Track shoes/Wheels, Tires			Glass			
Rollers/sprockets			Doors			
Idler wheels			Emergency exit			
Track links			Entry/exit steps			
Turntable/slewing			ROPS/FOPS/TOPS			
Digging Assembly			Counterweight bolts			
Boom			Lights			
Dipper/Stick			Mirrors			
Work attachment			Engine/Eng compartment			
Articulated joints			Fluid levels			
Hydraulics			Leaks			
Fluid level/leaks			Belts/hoses			
Cylinders			Radiators/coolers			
Pins/Locks			Fire suppression system			
Fittings/Hoses						

Start-Up	PASS	FAIL	Powered Systems	PASS	FAIL	COMMENTS
Seatbelt inspected			Lights			
Engine sounds normal			Horn			
Instrument panel			Wipers			
Oil pressure			Fan/heater/air conditioner			
Collant temperature			Radio accessories			
Hour meter			Hydraulic Controls			
General			Drive			
Housekeeping			Steer			
Fire extinguisher			Turret rotate			
Manufacturer's manual			Boom			
Log book			Dipper/stick			
Decal/warnings/placards			Work attachment			
Certification/capacity			Accessories			
Level indicator						

Inspected By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

**TOWN OF GENESEE**  
**REGULAR TOWN BOARD MINUTES**  
**February 9, 2026**

**Chairman Tesch called the meeting to order at 6:00 p.m. Present were Chairman Tesch, Town Board Supervisors Ross, Morris, Braun and Gresser. Also present were Administrator Herrmann, Superintendent of Public Works Gryzkewicz, and Clerk-Treasurer Majeskie. Attorney Larsen joined the meeting for the closed session.**

**Pledge of Allegiance**

The pledge was said.

**Public Comment**

At this time residents can address the Town Board on one or more topics for up to 3 minutes with time extensions at the Town Chairman's discretion. In connection with non-agenda items, no action will be taken except for possible referrals to individuals. No comments will be received at this time for matters that will be or have been the subject of a public hearing. The proper time for such comments is during the public hearing. This agenda item is limited to a total of 30 minutes, and speakers are heard in the order they sign up, if time is available.

John Gscheidmeier W277N8799 N Face Ct, Lisbon. He has declared his candidacy for sheriff. He wanted to introduce himself. He gave a brief description of his background. For more information see johnforsheriff.com

Kristinia Verzi S42W31428 State Road 83. She talked was in favor of the speed tables and thought doing something to detour speeding in the Town was needed.

**Discussion/Action – Ordinance 26-2 Request for detachment from the Town of Genesee for Gregory R & Kathleen F Price Revocable Trust S59W31370 Dable Road, Mukwonago, WI 53149 for the following described properties:**

**Tax Key GNT 1569.990: Part of the NE1/4 & SE1/4 of Section 33, T6N, R18E; COM S1/4 COR; N0°10'E 1812.00 FT; N10°21'E 145.60 FT; N32°27'E 90.90 FT; N46°33'E 92.10 FT; N46°36'E 180.90 FT; N50°16'E 231.00 FT; N55°05'E 64.58 FT THE BGN; N55°05'E 201.00 FT; N33°31'53"W 978.84 FT; S89°15'W 115.78 FT; S2°16'30"W 195.98 FT; S34°14'43"E 887.50 FT TO BGN :: DOC# 4247521.**

**Tax Key GNT 1569.989: Part of the NE1/4 & SE1/4 of Section 33, T6N, R18E; COM S1/4 COR; N0°10'E 1812.00 FT; N10°21'E 145.60 FT; N32°27'E 90.90 FT; N46°33'E 92.10 FT; N46°36'E 180.90 FT; N50°16'E 231.00 FT; N55°05'E 265.58 FT THE BGN; N55°05'E 201.00 FT; N33°28'30"W 844.03 FT; S89°15'W 240.00 FT; S33°31'53"E 978.84 FT TO BGN :: DOC# 4249803.**

Herrmann explained the border agreement with North Prairie. Morris made a motion to approve the detachment for tax keys GNT 1569-990 and 1569-989, seconded by Ross. The motion passed unanimously.

**Discussion/Action – Ordinance 26-3 Request for detachment from the Town of Genesee for Ashley Neuman, Larry J. Kipp, Cheryl Champine & Joshua Stewart owners S55W32309 CTH ZZ, North Prairie, WI 53153 for the following described properties:**

**Tax Key GNT 1565.997: Part of the NE1/4 of Section 32, T6N, R18E; COM ON N LINE OF SAID SEC E 538.97 FT FROM N1/4 CRNR; S90° WITH SAID N LINE OF SAID SEC 660.00 FT; E90° 165.0 FT; N90° 660.0 FT TO SEC LINE; W 165.0 FT TO BGN; EX THE N 33 FT FOR ROAD.**

**Tax Key GNT 1565.998: Part of the W1/2 of the NE1/4 of Section 32, T6N, R18E, LYING N OF RR: EX COM INTERSEC OF E LI W1/2 NE1/4 & SEC LI W 2.5 RODS (41.25 FT); S 8 RODS (132 FT); E 2.5 RODS (41.25 FT); N 8 RODS (132 FT) TO BGN & EX DOC# 1195438.**

Morris made a motion to approve the detachment for tax keys GNT 1565-997 and 1565-998, seconded by Braun. The motion passed unanimously.

**Discussion/Action – Wales/Genesee Lions Club request for Car show at Town Park Saturday September 12, 2026**

The Board discussed the car show. Gryzkevicz said that they may need an alternate day for rain. Braun made a motion to approve the car show, with the understanding that the Lions Club would be charged back the costs for rented port-a-potties, and they must provide proof of insurance for one million dollars with the Town listed as additional insured, seconded by Ross. The motion passed unanimously.

**Reports-**

**Clerk-Treasurer – Meri Majeskie**

Discussion/Action – Bills to be presented

Ross made a motion to approve the bills, seconded by Braun. The motion passed unanimously.

Public Works Superintendent- Jeff Gryzkevicz

Report

Discussion/Action – Possible purchase of 3 new Wi-Fi thermostats for the Town Hall

The Board wanted more prices and information.

Discussion/Action – Bids for blinds in the big conference room

Ross made a motion to approve the bid from Budget blinds, seconded by Braun. The motion passed unanimously.

Discussion/Action – 2026 Road Program approval to send out for bid.

Discussion. Morris made a motion to approve sending out the bid for the 2026 road program, seconded by Gresser. The motion passed unanimously.

Discussion/Action – Installation of Speed Tables

Gryzkevicz discussed installing a trial speed table on Jarmon Road as part of the 2026 road program. Morris made a motion to approve installing a speed table on Jarmon Road, seconded by Braun. The motion passed unanimously.

**Discussion/Action – Resolution 26-1R to Adopt the Charges and Fee Schedule for the Town of Genesee**

Ross made a motion to approve resolution 26-1R, seconded by Braun. The motion passed unanimously.

**Discussion/Action – Resolution 26-2R to adopt the IRC Section 125 flexible benefits plan**

Braun made a motion to adopt resolution 26-2R, seconded by Ross. The motion passed unanimously.

**Discussion/Action – Review the Request for Proposal document for the Comprehensive Plan 2050**

Herrmann asked the Board to review the request for proposal and let him know if they want any changes.

**Discussion/Action – Budget amendment for 2025 to move \$28,700.00 from the assigned funds to the 2025 budget Account 10-51610-823 for carpet and Heating unit and move \$58,000.00 from the general fund to Park Capital outlay 10-55200-823. Budget amendment for 2026 moves the unused \$125,000.00 from 10-53300- 448 from 2025 to the 2026 budget 10-53300-448 also move \$37,000.00 from the assigned account for patrol trucks to that same account for a total of \$162,000.00 to pay towards the new truck.**

Majeskie said the amendment should have been, sorry for the change.

Budget amendment for 2025 to move \$22,200 from the assigned fund to the 2025 budget 10-51610-823 for carpet and paint. And move \$58,000.00 from the general fund to park capitol Outlay 10-55200-823. This was what was left over from 2024 for the new bathrooms that were still in construction in 2025. Also move \$125,000.00 from the Patrol truck account 10-53300-448 to the assigned funds. Budget amendment for 2026 moves \$277,000.00 of patrol truck money from the assigned Funds account 10-53300-448 to the 2026 to purchase a new truck.

Braun made a motion to approve the revised budget amendment, seconded by Ross. The motion passed unanimously.



**Discussion/Action – Approval of assigned funds ending 12/31/2025.**

Ross made a motion to approve the final assigned funds ending 12/31/2025, seconded by Braun. The motion passed unanimously.

**Presentation - On possible Fire Fee Scenario**

Herrmann discussed the costs for a fire fee that the Board had asked for from the January meeting.

**Discussion/Action - Minutes to be approved- Regular Town Board minutes 1-12-2026.**

Gresser made a motion to approve the minutes, seconded by Morris. The motion passed unanimously.

**Operator Permits**

Ross made a motion to approve the operator license for Meghan Homes for In Cahoots, seconded by Braun. The motion passed unanimously.

**Correspondence**

Majeskie asked if the Board could change the August 10, 2026 Board meeting because it's the day before the August 11, 2026 Election. The Board agreed on changing the August Town Board meeting date to Tuesday August 4, 2026 at 6:00 p.m.

Chairman Tesch read the notice.

**CLOSED SESSION**

The Town Board may enter, by roll call vote, into a Closed Session pursuant to State Statute 19.85 (1) (g) conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; Ray Stadler Construction Co.

Braun made a motion to go into Closed session, seconded by Ross. Roll call vote: Supervisor Morris aye, Supervisor Gresser aye, Chairman Tesch aye, Supervisor Ross aye, Supervisor Braun aye. The motion passed unanimously. The Board went into closed session at 7:10 p.m.

Braun made a motion to go into open session, seconded by Ross. Roll call vote: Supervisor Morris aye, Supervisor Gresser aye, Chairman Tesch aye, Supervisor Ross aye, Supervisor Braun aye. The motion passed unanimously. The Board went into open session at 7:29 p.m.

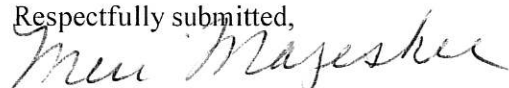
**Discussion/Action- following closed sessions, the Town Board will convene into open session and may take such action as it deems appropriate regarding the matter discussed in closed session**

No action taken.

**Adjourn**

Braun made a motion to adjourn, seconded by Ross. The motion passed unanimously. The meeting was adjourned at 7:29 p.m.

Respectfully submitted,



Meri Majeskie, WCMC  
Town Clerk Treasurer

**TOWN OF GENESEE  
REGULAR TOWN BOARD AGENDA  
MARCH 9, 2026  
MINUTES**

Chairman Tesch called the meeting to order at 6:00 p.m. Present were Chairman Tesch, Town Board Supervisors Ross, Braun and Gresser. Also present were Administrator Herrmann, Superintendent of Public Works Gryzkewicz and Clerk-Treasurer. Supervisor Morris was absent.

**Pledge of Allegiance**

The Pledge was said.

**Chairman Tesch read the public comment notice.**

**Public Comment**

At this time residents can address the Town Board on one or more topics for up to 3 minutes with time extensions at the Town Chairman's discretion. In connection with non-agenda items, no action will be taken except for possible referrals to individuals. No comments will be received at this time for matters that will be or have been the subject of a public hearing. The proper time for such comments is during the public hearing. This agenda item is limited to a total of 30 minutes, and speakers are heard in the order they sign up, if time is available.

Marleen Bloom W309S5035 Homestead CT. Ms. Bloom was here to reemphasize her complaint that we should not continue to allow bands to play in the parking lot at Sideliners Pub and grill during the special event on June 5,6 and 7 2026 because of the noise.

Kristinia Verzi S42W31428 Hwy 83, Ms. Verzi in regards to the Town updating the compressive plan. She would like to have more input from the businesses in the depot in the planning process to make the downtown area a place to sustain and grow.

**Discussion/Action- Sideliners Special Event and request to extend the premises of their liquor license to the tent in the parking lot for June 5,6,7 2026. The property is described as being a part of the NW ¼ of Section 27, T6N R18E, in the Town of Genesee. More specifically, the property is located at W309 S4837 Commercial Drive. (GNT 1546.982.005)**

Discussion. The Public Works Superintendent will put up no parking signs on one side of the road. Ross made a motion to approve the special event and to extend the liquor license to include the tent area, for June 5,6 and 7 2026 seconded by Braun. The motion passed 3-1. Gresser against.

**Discussion/Action - Request for 6-month Class "B" Beer Retailers license at Genesee Town Park for the Wales/Genesee Lions – Stanley Filipak President, Agent Karen Critelli**

Ross made a motion to approve the 6 -month license, seconded by Braun. The motion passed 4-0

**Discussion/Action - Request for Temporary Class "B" Beer Retailers License - Genesee Rebels Matt Demarias- Agent**

Ross made a motion to approve the temporary license for the Rebels, seconded by Braun. The motion passed 4-0.

### **Reports**

#### **Clerk Treasurer-Meri Majeskie**

##### **Discussion/Action-Bills to be presented**

Braun made a motion to approve the bills, seconded by Gresser. The motion passed 4-0.

#### **Public Works-Jeff Gryzkewicz**

##### **Report**

##### **Discussion/Action – Quotes for new Wi-Fi thermostats for the Town Hall**

Braun made a motion to approve the new thermostats for the Town Hall using the bid from MidCity, seconded by Ross. The motion passed 4-0.

##### **Discussion/Action - Award the 2026 Road Program**

Braun made a motion to approve the 2026 road program for \$445,483.83, seconded by Ross. The motion passed 4-0.

##### **Discussion/Action – Using Corre for our bridge inspection on Old Village Road.**

Ross made a motion to approve Corre for our bridge inspection, seconded by Braun. The motion passed 4-0.

##### **Discussion/Action- Set date and time for Liquor License Hearings June 8, 2026 at 5:30**

Braun made a motion to approve the Liquor license hearing for June 8, 2026 at 5:30 p.m., seconded by Gresser. The motion passed 3-0 Ross abstained.

##### **Discussion/Action-Operator Permits application**

None

### **Correspondence**

Herrmann talked about getting a RFP to hire a firm to do the Comp plan update. We have not started the plan update.

### **Adjourn**

Ross made a motion to adjourn, seconded by Braun. The motion passed 4-0. The meeting was adjourned at 6:27 p.m.

Respectfully submitted,



Meri Majeskie, WCMC  
Town Clerk Treasurer

**TOWN OF GENESEE**  
**March 9, 2026**  
**SPECIAL TOWN BOARD MINUTES**

Chairman Tesch called the meeting to order at 5:15 p.m. Present were Chairman Tesch, Town Board Supervisors Ross, Braun and Gresser. Also present were Administrator Herrmann, Attorney Larson, Superintendent of Public Works Gryzkewicz and Clerk-Treasurer. Supervisor Morris was absent.

**Ross made a motion to go into the two closed sessions, seconded by Braun. Roll call vote: Gresser Aye, Tesch aye, Ross aye, and Braun aye. The motion passed 4-0. The Board went into closed session.**

**CLOSED SESSION**

The Town Board may enter, by roll call vote, into a Closed Session pursuant to State Statute 19.85 (1) (g) conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; Ray Stadler Construction Co. / Fischer-Fischer & Theis, Inc.

**CLOSED SESSION**

The Town Board may enter, by roll call vote, into a Closed Session pursuant to State Statute 19.85 (1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session; possible sewer service extension from Wales to Kettle Moraine Heating.

**Ross made a motion to go into open session, seconded by Braun. Roll call vote: Gresser Aye, Tesch aye, Ross aye, and Braun aye. The motion passed 4-0. The Board went into open session at 5:50 p.m.**

**Discussion/Action- following closed sessions, the Town Board will convene into open session and may take such action as it deems appropriate regarding the matter discussed in closed session**

No action taken.

**Adjourn**

Ross made a motion to adjourn, seconded by Braun. The motion passed 4-0. The meeting was adjourned at 5:52 p.m.

Respectfully submitted,



Meri Majeskie  
Clerk-Treasurer  
Town of Genesee